

Eureka Journal of Education & Learning Technologies (EJELT)

ISSN 2760-4918 (Online)

Volume 2, Issue 3, March 2026



This article/work is licensed under CC by 4.0 Attribution

<https://eurekaopenaccess.com/index.php/2>

EDUCATION OF A HARMONIOUS GENERATION A GUARANTEE OF DEVELOPMENT

Mirsagatova Nargiza Sayfullayevna
Senior Lecturer of the Department of Continuous
Education Pedagogy, Oriental University

Abstract

This article discusses that the upbringing of a harmoniously developed generation is a guarantee of development and presents the opinions and views of great scholars regarding the implementation of this process.

Keywords: Education and upbringing, teaching issues, school, teacher, student, educator.

Introduction

Science, culture, and enlightenment elevate any country and nation, ensure its development, and determine its future. In a country where knowledge and enlightenment are highly valued and where great importance is given to education and upbringing, conflicts and wars are unlikely to arise. Giving priority to knowledge and enlightenment means caring about the future of the country and the nation.

Since ancient times, great scholars and thinkers who lived on our land have paid special attention to the issue of educating a perfect and well-rounded person. It is known that a person cannot achieve perfection alone. He needs the love, support, and assistance of others. The great encyclopedic scholar Abu Nasr Farabi emphasized: “A person reaches perfection through virtues, and a person who reaches perfection is considered happy.”

Eureka Journal of Education & Learning Technologies (EJELT)

ISSN 2760-4918 (Online)

Volume 2, Issue 3, March 2026



This article/work is licensed under CC by 4.0 Attribution

<https://eurekaoa.com/index.php/2>

Analyzing this issue, Yusuf Khos Khojib stated: “There are two ways to achieve perfection: acquiring knowledge and learning through example.” A person rises step by step on the path of perfection through love for people and the world, through self-education by acquiring knowledge, and through the education and upbringing given by others. Education shapes morality, while knowledge strengthens thinking. When desire, aspiration, and enthusiasm are added to these qualities, they lead a person toward perfection. These qualities arise in a person primarily through love.

When forming the qualities of perfection in young people, it is important to consider their natural biological and psychological characteristics as well as the mentality of the population historically formed in the region. In the West, several psychological schools have studied these issues, including Z. Freud, T. Parsons, K. Mannheim, Vernon Woolf, and others.

The concept of “Honorable Human” that forms the basis of our youth is very noble and highly valued. Therefore, taking confident steps on the path of perfection is the primary responsibility of every young generation. For a person to improve his spirituality and cultivate noble qualities, it is first necessary to understand the true nature of human beings.

A human being is a biosocial creature, meaning that he possesses both biological and social characteristics. His biological nature includes upright walking, body structure, the shape of limbs, thinking ability, and other biological features that distinguish him from other living beings. His social nature refers to the complex combination of inherited genetic information from ancestors and the knowledge, skills, competencies, and spirituality acquired throughout life.

In the Qur’an, in Surah Al-Baqarah, the following verses highlight the qualities that distinguish humans from other creatures:

“And He taught Adam the names of all things. Then He presented them to the angels and said: ‘Tell Me the names of these, if you are truthful.’ They said: ‘Glory be to You! We have no knowledge except what You have taught us.

Eureka Journal of Education & Learning Technologies (EJELT)

ISSN 2760-4918 (Online)

Volume 2, Issue 3, March 2026



This article/work is licensed under CC by 4.0 Attribution

<https://eurekaoa.com/index.php/2>

Indeed, You are the All-Knowing, the All-Wise.’ Then He said: ‘O Adam, inform them of their names.’”

These verses clearly show that humans differ from other creatures by their knowledge, and therefore they are considered the most honored creation of God on Earth.

Thus, the foundation of a person’s social nature lies in their creative ability, and the basis of this creative ability is knowledge.

The more diverse and profound a person’s knowledge is, the richer their spiritual world becomes, and they reach the highest level of human perfection.

The hadith stating “Scholars are the closest people to Allah” also confirms the value of knowledge. Prophet Muhammad (peace be upon him) said: “Seeking knowledge is obligatory for every Muslim from cradle to grave.” Another saying advises: “If you want to become wealthy, engage in trade; if you want success in the hereafter, devote yourself to worship; if you want success in both worlds, seek knowledge.”

People acquire knowledge to apply it in everyday life. Knowledge manifests itself in practical life in several stages:

First stage: When a person applies acquired knowledge in practice, even if it requires extra effort and time and the quality is low, the knowledge turns into skills.

Second stage: When a person applies knowledge continuously and performs tasks smoothly without unnecessary effort or time, it becomes competence (mastery).

Third stage: When these skills and competencies become internalized and integrated into a person’s lifestyle, they form spirituality.

The current stage of development in Uzbekistan is associated with profound qualitative changes in all areas of society. To achieve this, citizens must strive to become well-developed individuals, enhance intellectual activity, increase their level of knowledge, and abandon habits that hinder perfection.

Eureka Journal of Education & Learning Technologies (EJELT)

ISSN 2760-4918 (Online)

Volume 2, Issue 3, March 2026



This article/work is licensed under CC by 4.0 Attribution

<https://eurekaopenaccess.com/index.php/2>

A harmoniously developed person is someone who possesses diverse knowledge, noble qualities, and high spirituality and meets the demands of modern times. Examples of such individuals include respected intellectuals in society, leaders who serve the people, and elderly individuals who have devoted their lives to honest work and spiritual values.

The concept of “perfect human being” refers to the ideal personality who fully embodies the purpose of human creation. Examples include prophets, saints, and spiritually elevated individuals. In modern scientific discourse, the concept of the “acme personality” is also used, referring to individuals who are masters of their field, knowledgeable in science and technology, morally mature, and able to meet the demands of their time.

A new scientific field studying this phenomenon is called acmeology.

Great scholars such as Abu Nasr Farabi, Abu Rayhan Beruni, Umar Khayyam, and Mirzo Ulugbek emphasized the importance of knowledge, morality, and intellectual development in achieving human perfection.

For example, Farabi believed that only humans possess the ability to know the truth and that acquiring knowledge is essential for achieving happiness. Beruni considered ignorance the root cause of many human shortcomings and emphasized the importance of curiosity, social environment, and moral purity in education.

Similarly, philosophers such as Pythagoras, Confucius, Democritus, and Cicero also stressed the importance of wisdom, morality, self-reflection, discipline, and independent thinking in the development of a perfect human being.

To achieve perfection, a person must take care of physical, spiritual, and social health. Perfect spirituality forms a perfect generation.

From an early age, children should be taught to think correctly, understand reality, avoid harmful influences, help others, and serve society and their homeland.

Eureka Journal of Education & Learning Technologies (EJELT)

ISSN 2760-4918 (Online)

Volume 2, Issue 3, March 2026



This article/work is licensed under CC by 4.0 Attribution

<https://eurekaopenaccess.com/index.php/2>

Faith, love, knowledge, intelligence, morality, and diligence are essential qualities in human development. Great scholars have always encouraged people to pursue knowledge and respect scholars.

In modern times, society requires individuals who possess both eternal virtues—such as honesty and morality—and contemporary qualities such as entrepreneurship, initiative, and creativity.

Work plays a fundamental role in human life. Through work, people not only create material and spiritual values but also develop their intellectual and physical abilities. Alisher Navoi considered diligence one of the most important qualities of a true human being.

It is also important to cultivate respect for the law, social responsibility, environmental awareness, patriotism, tolerance, courage, patience, generosity, and humanity among young people.

Physical perfection is also essential. Regular physical exercises strengthen the body, improve blood circulation, support digestion, increase vitality, and enhance mental clarity.

Along with all these qualities, young people should develop national pride, patriotism, humanity, tolerance, courage, determination, patience, and generosity. These values form the foundation of a truly harmonious and developed personality.

References

1. B. Ziyomammedov, F. Ismoilov. *Secrets of Raising a Harmoniously Developed Generation*. Tashkent: Sano-Standart Publishing House, 2011.
2. Abu Nasr Farabi. *On Virtue, Happiness and Perfection*. Tashkent: Yozuvchi Publishing House, 2001.
3. Abu Rayhan Beruni. *Selected Works*. Tashkent: Fan Publishing House, 1968.
4. Omar Khayyam. *Treatise*. Moscow, 1961.
5. *Scenes of Truth: 96 Classical Philosophers*. Tashkent: Yangi Asr Avlodi Publishing House, 2002.